LEARNING COUNCIL AGENDA FRIDAY, MARCH 11, 2016, 1:10-2:50PM BOARD ROOM

- 1. ADMIN TASKS (10 MIN)
 - A. Approve agenda
 - B. Approve Feb 26 minutes
- 2. INVITED PRESENTATION: (25 MIN)
 - A. "Acceleration and Corequisites: A Faculty-Led Redesign of Developmental Reading and Writing in ALS", Steve McQuiddy, Adrienne Mitchell, Susan Reddoor
 - B. Link to presentation
 https://docs.google.com/presentation/d/1yDoBMIa0HGHuVDM8S ZlxHGEytKPjvGeLLcLrp
 n2vew/edit?usp=sharing
- 3. CHAIR REPORT (10 MIN)
 - A. Assessment Visioning Meeting
 - B. Enrollment Open Forum
 - C. Disseminate Learning Plan Statement
- 4. COPPS SUBCOMMITTEE REPORT (10 MIN)
- 5. LEARNING PLAN (35 MIN)
 - A. Discussion: Invitations to Faculty to present at LC
 - B. Subcommittee roles and responsibilities
 - i. Structure
 - ii. Question raising
 - iii. Outreach
- 6. FUTURE AGENDA ITEMS AND OTHER BUSINESS (10 MIN)
 - i. Finance Council Questions Date for LC discussion TBD
 - ii. Achieving the Dream Presentation and Discussion TBD
 - iii. Student Retention Data: Strategic Enrollment Management Update
 - iv. Faculty Group Presentation Process TBD