 **FACILITIES COUNCIL MEETING AGENDA**



|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Person** | **Time** | **Start** | **Topic:** | **Decision?** | |
| All | 5 | 2:30 | Agenda Review |  |  |
| All | 5 | 2:35 | Approval of 06/13/17 minutes |  | Decision |
| All | 5 | 2:40 | Announcements |  |  |
| All | 15 | 2:45 | 2017-18 Membership |  |  |
| All | 20 | 3:00 | 2017-18 Work Plan |  |  |
|  |  |  | **REPORTS** |  |  |
| Jennifer | 20 | 3:20 | Master Plan update |  |  |
| Jennifer | 5 | 3:40 | Building 18 update |  |  |
| Jennifer | 15 | 3:45 | Summer FMP projects report |  |  |
| Deborah | 5 | 4:00 | Facilities Rental work update |  |  |
| Mike | 5 | 4:05 | BikeLane project update |  |  |
| Mike | 10 | 4:10 | Climate Action Plan 2.0 update |  |  |
|  |  | 4:20 | **ADJOURN** |  |  |
|  |  |  |  |  |  |

**NEXT MEETING:**

**October 10, 2017, 2:30-4:30pm in LCC 07/212K**