 **FACILITIES COUNCIL MEETING AGENDA**



|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Person** | **Time** | **Start** | **Topic:** | **Decision?** |
| All | 5 | 2:30 | Agenda Review |  |  |
| All | 5 | 2:35 | Approval of 04/24/18 minutes |  | Decision |
| All | 5 | 2:40 | Announcements |  |  |
|  |  |  | **POLICIES & PROCEDURES** |  |  |
| Jennifer | 20 | 2:45 | Safety Committee Recommendation – Training Policy, first read  |  |  |
|  |  |  | **REPORTS** |  |  |
| Lee | 5 |  3:05 | Facilities Master Plan update |  |  |
| Luis | 10 |  3:10 | Sustainability Committee update |  |  |
|  |  |  3:20 | **ADJOURN** |  |  |

**NEXT MEETING:**

**May 22, 2018, 2:30-4:30pm in LCC 07/212K**